

Addendum

G-IV-A-026
Round Building
Mountain Lake Park
Garrett County

Preparer: Richard A. Geidel
Date prepared: October 28, 1998

A field view of the Round Building on January 8, 1997 by KCI Technologies, Inc. indicated no changes to its form or fabric since its previous documentation.

MD. HISTORICAL TRUST
BOX 1704
ANNAPOLIS, MD. 21404NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME			
COMMON: [round structure]			
AND/OR HISTORIC:			
2. LOCATION			
STREET AND NUMBER: G Street [north-east corner of Spruce Street]			
CITY OR TOWN: Mountain Lake Park			
STATE Maryland	CODE	COUNTY: Garrett	CODE
3. CLASSIFICATION			
CATEGORY (Check One)	OWNERSHIP		STATUS
District <input type="checkbox"/> Building <input type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Object <input type="checkbox"/>	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both <input type="checkbox"/>	Public Acquisition: In Process <input type="checkbox"/> Being Considered <input type="checkbox"/>	Occupied <input type="checkbox"/> Unoccupied <input checked="" type="checkbox"/> Preservation work in progress <input type="checkbox"/>
ACCESSIBLE TO THE PUBLIC			
Yes: Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No: <input checked="" type="checkbox"/>			
PRESENT USE (Check One or More as Appropriate)			
Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment <input type="checkbox"/>	Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum <input type="checkbox"/>	Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input checked="" type="checkbox"/> Scientific <input type="checkbox"/>	Transportation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Comments <input type="checkbox"/>
4. OWNER OF PROPERTY			
OWNERS NAME: Holiness Camp Meeting [?]			
STREET AND NUMBER: G Street			
CITY OR TOWN: Mountain Lake Park	STATE: Maryland	CODE	STATE:
5. LOCATION OF LEGAL DESCRIPTION			
COURTHOUSE, REGISTRY OF DEEDS, ETC:			
STREET AND NUMBER:			
CITY OR TOWN: city lot	STATE:	CODE	COUNTY:
6. REPRESENTATION IN EXISTING SURVEYS			
TITLE OF SURVEY:			
DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/>			
DEPOSITORY FOR SURVEY RECORDS:			
STREET AND NUMBER:			
CITY OR TOWN:	STATE:	CODE	ENTRY NUMBER
			DATE

FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This mushroom-like building is an ovoid, quasi-polygonal, vertically clapboarded structure with a large overhanging roof. This roof (covered with new asphalt shingles) is supported by twelve rough hewn logs which rest on cement blocks, and externally ring the structure as a sort of periptral colonnade. There is a door at each end and a 6/6 double hung sash window in every other bay, but one, where there is a round headed opening with a shelf below it, looking like a ticket window; the windows have gentle peaked lintels.

The interior is one room with a cement floor. There is a flat ceiling with a trap door (leading to a storage area under the roof ?).

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☒

[?]

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☐Literature ☐ition ☐Conservation ☐Military ☐Theater ☐Music ☐Transportation ☐

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

This ovoid structure appears to have been some sort of ticket office, perhaps for an excursion train that ran when Mountain Lake Park was a popular resort. The rough hewn logs with their branch-like brackets could be a conscious attempt at rusticity. Much of the material used in construction of the building looks recent (replacement ?) and the building itself could conceivably be such. Probably connected now, as in the past, with the Holiness Camp Meeting (founded 1882) across the street. Even if not historic, structure is of visual interest.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees	Minutes	Seconds
NW	° ' "	° ' "		°	'	"
NE	° ' "	° ' "		°	'	"
SE	° ' "	° ' "		°	'	"
SW	° ' "	° ' "		°	'	"

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: William Morgan		DATE June 3, 1970
ORGANIZATION Department of Art History		
STREET AND NUMBER: University of Delaware		
CITY OR TOWN: Newark	STATE Delaware	CODE

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name _____

Title _____

Date _____

I hereby certify that this property is included in the National Register.

Chief, Office of Archeology and Historic Preservation

Date _____

ATTEST:

Keeper of The National Register

Date _____

SEE INSTRUCTIONS

G-TU-A-026 (15-26)

NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

N. R. FIELD SHEET

STATE:	
COUNTY:	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE

1. NAME	
COMMON:	
AND/OR HISTORIC:	

2. LOCATION			
STREET AND NUMBER: 'G' STREET NE CORNER of SPRUCE ST			
CITY OR TOWN: MTN. LAKE PARK			
STATE MD	CODE	COUNTY: GARRETT	CODE

3. CLASSIFICATION							
CATEGORY (Check One)		OWNERSHIP		STATUS		ACCESSIBLE TO THE PUBLIC	
District <input type="checkbox"/>	Building <input type="checkbox"/>	Public <input type="checkbox"/>	Public Acquisition:	Occupied <input type="checkbox"/>	Yes:		
Site <input type="checkbox"/>	Structure <input checked="" type="checkbox"/>	Private <input checked="" type="checkbox"/>	In Process <input type="checkbox"/>	Unoccupied <input checked="" type="checkbox"/>	Restricted <input type="checkbox"/>		
Object <input type="checkbox"/>		Both <input type="checkbox"/>	Being Considered <input type="checkbox"/>	Preservation work in progress <input type="checkbox"/>	Unrestricted <input type="checkbox"/>		
					No: <input checked="" type="checkbox"/>		
PRESENT USE (Check One or More as Appropriate) ?							
Agricultural <input type="checkbox"/>	Government <input type="checkbox"/>	Park <input type="checkbox"/>	Transportation <input type="checkbox"/>	Comments <input type="checkbox"/>			
Commercial <input type="checkbox"/>	Industrial <input type="checkbox"/>	Private Residence <input type="checkbox"/>	Other (Specify) <input type="checkbox"/>				
Educational <input type="checkbox"/>	Military <input type="checkbox"/>	Religious <input checked="" type="checkbox"/>					
Entertainment <input type="checkbox"/>	Museum <input type="checkbox"/>	Scientific <input type="checkbox"/>					

4. OWNER OF PROPERTY ?	
OWNERS NAME: HOLINESS CAMP MEETING ?	
STREET AND NUMBER: MT. LAKE PARK - G STREET	
CITY OR TOWN:	STATE: CODE

5. LOCATION OF LEGAL DESCRIPTION	
COURTHOUSE, REGISTRY OF DEEDS, ETC:	
STREET AND NUMBER:	
CITY OR TOWN:	STATE: CODE
APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 'city' lot	

6. REPRESENTATION IN EXISTING SURVEYS	
TITLE OF SURVEY:	
DATE OF SURVEY: Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/>	
DEPOSITORY FOR SURVEY RECORDS:	
STREET AND NUMBER:	
CITY OR TOWN:	STATE: CODE

FOR NPS USE ONLY
ENTRY NUMBER DATE

SEE INSTRUCTIONS

7. DESCRIPTION

CONDITION	(Check One)					
	Excellent <input type="checkbox"/>	Good <input checked="" type="checkbox"/>	Fair <input type="checkbox"/>	Deteriorated <input type="checkbox"/>	Ruins <input type="checkbox"/>	Unexposed <input type="checkbox"/>
INTEGRITY	(Check One)			(Check One)		
	Altered <input type="checkbox"/>	Unaltered <input checked="" type="checkbox"/>		Moved <input type="checkbox"/>	Original Site <input checked="" type="checkbox"/>	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This mushroom-like structure is an [intriguing], ovoid, quasi-polygonal, vertical clapboard one with a large overhanging roof. This roof (covered w/ new asphalt shingles) is supported by 12 rough hewn logs which rest on ~~concrete~~ cement blocks + ~~ring the structure~~ externally ring the structure. There is a door at each end + a $\frac{6}{6}$ double hung sash window in every other bay; ~~these~~ have gently peaked lintels.* The interior is one room w/ cement floor; there is a ~~low~~ flat ceiling w/ trap door leading to ~~roof~~ area under the roof.

* One bay has a rounded headed opening w/ a shelf below it, looking like a ticket window.

N. R. FIELD SHEET

SEE INSTRUCTIONS

8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐

16th Century ☐

18th Century ☐

20th Century ☒ ?

15th Century ☐

17th Century ☐

19th Century ☒ →

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐

Education ☐

Political ☐

Urban Planning ☐

Prehistoric ☐

Engineering ☐

Religion/Phi-

Other (Specify) ☐

Historic ☐

Industry ☐

losophy ☐

Agriculture ☐

Invention ☐

Science ☐

Art ☐

Landscape ☐

Sculpture ☐

Commerce ☐

Architecture ☐

Social/Human-

Communications ☐

Literature ☐

itarian ☐

Conservation ☐

Military ☐

Theater ☐

Music ☐

Transportation ☐

STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

This oval structure appears to have been a ticket office - perhaps for excursions etc, back at turn of century. The cone has cone w/ their 'hand' supports could be an attempt at rusticity. The materials concision / cone-etc. appear recent and bldg. itself may be, although possibly says connected w/ Holmer Camp Meeting (founded 1882) across the street. Is not historic, at least interesting visually.

SEE INSTRUCTIONS

9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			OR	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN ONE ACRE		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		° ' "	° ' "	
NE	° ' "	° ' "		° ' "	° ' "	
SE	° ' "	° ' "		° ' "	° ' "	
SW	° ' "	° ' "		° ' "	° ' "	

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

11. FORM PREPARED BY

NAME AND TITLE: W. MORGAN		DATE 10/3/70
ORGANIZATION MHT		
STREET AND NUMBER:		
CITY OR TOWN:	STATE	CODE

12. STATE LIAISON OFFICER CERTIFICATION

NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

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Name _____

Title _____

Date _____

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Chief, Office of Archeology and Historic Preservation

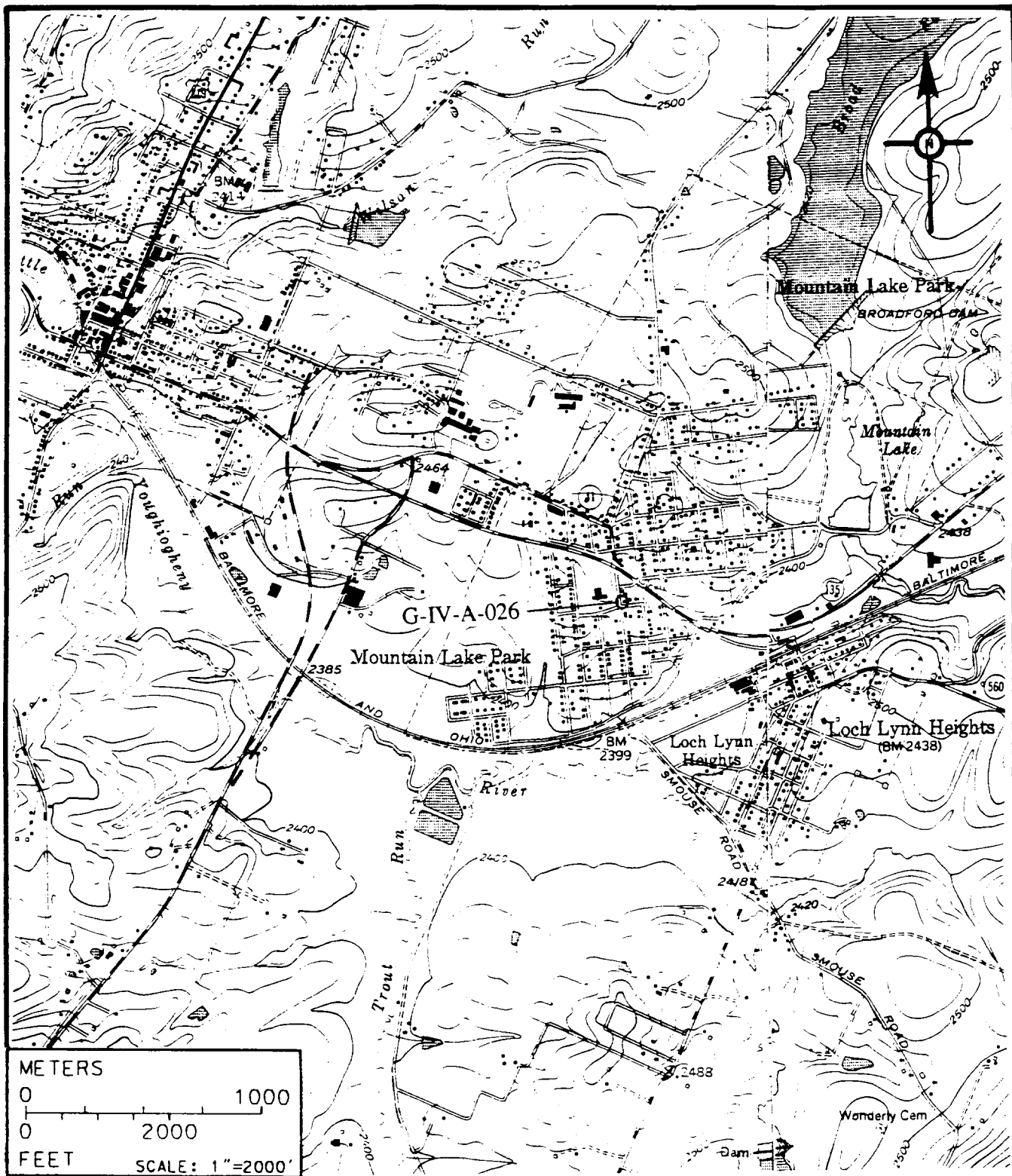
Date _____

ATTEST:

Keeper of The National Register

Date _____

SEE INSTRUCTIONS



Location Map

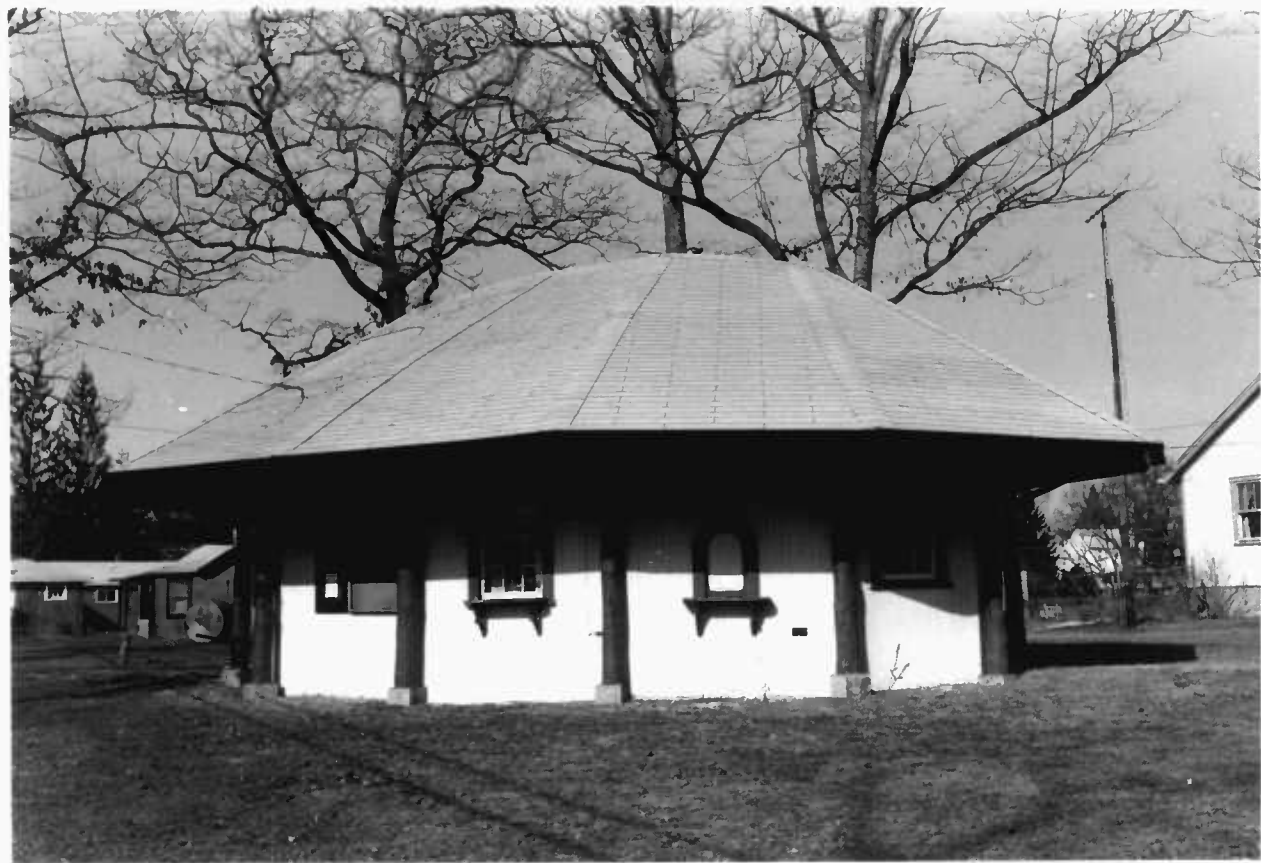
G-IV-A-026

Bashford Amphitheatre Ticket Office (Round Structure)

Mt. Lake Park, Garrett County

Oakland, MD-WVA Quadrangle Map (USGS 1974)





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TICKET OFFICE FOR BASHFORD AMPITHEATRE,
MOUNTAIN LAKE PARK

FIGURE ^{162.}
~~162.~~



G-IV-A-026

PHOTOGRAPH BY
WILLIAM D. MORGAN



G-IV-A-026

PHOTOGRAPHED BY
WILLIAM D. MORGAN



G-IV-A-026

WILLIAM D. NELSON